



Montana Association for the Blind
2025 State Convention
"Stepping into the Future"
September 12-14 – Bozeman, MT

You are cordially invited to show how you help people with visual impairments increase independence by "Stepping into the Future!" Our gathering typically includes 80-100 people, ages 16-90+, most with vision loss. Act FAST... space available for only 15 vendors.

Vendor Opportunities:

- Display setup begins 2pm Fri. Sept 12th; tear down by 4:45pm Sat. Sept. 13th.
- Fri. Sept. 12th 6-8pm: vendor showcase with appetizers and live background music. Note: All attendees receive a bingo card which, if returned blacked-out by visiting all vendor booths, they will be entered to win 3 grand prizes given away at banquet dinner.
- Sat. Sept. 13th 8am-12pm convention attendees can visit with you during break-out sessions which occurs from 8am-12pm.
- Vendors will be acknowledged in MAB's social media posts and website as well as in the convention program.

Vendor fee \$50: includes (1) 6-foot table, (1) ticket for Saturday lunch and dinner meals. Additional meal tickets can be purchased for Lunch/Dinner (see registration form).

Would you like to give a product to our live or silent auction, or contribute toward a sponsorship? The live auction benefits Summer Orientation Program, our course to learn adaptations to visual impairment. Silent auction helps offset costs of the convention. Sponsorship opportunities range from helping a student attend convention to sponsoring food/beverage costs.

Location: Comfort Inn, 1370 N. 7th Ave., Bozeman, MT 59715. Call (406) 587-2322 for reservations. Room rates are \$165 per night plus tax, which includes a hot breakfast.

We look forward to convention with you,

Todd Fahlstrom, convention chair
Bozeman Chapter, Montana Association for the Blind
PO Box 6797
Bozeman, MT 59771
Phone: (406) 600-7548

Email: bozemanmab@gmail.com Web: www.mabsop.org

**Montana Association for the Blind
Annual Convention: September 12-14, 2025
Comfort Inn - 1317 N. 7th Avenue, Bozeman, MT 59715**

Vendor Registration \$50

includes (1) 6-foot table, (1) ticket for Saturday lunch and dinner meals.
Additional meal tickets can be purchased for Saturday Lunch/Dinner.

Company/Organization: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ - _____ Fax: (____) _____ - _____ Other: (____) _____ - _____

Website: _____

Type of Company/Organization: _____

Representative Name(s):

1. _____

Phone: (____) _____ - _____ Email: _____

2. _____

Phone: (____) _____ - _____ Email: _____

Do you need electricity? Yes No

Do you require other special materials/considerations for setup? Yes No

(If yes, please specify): _____

Would you like to donate an item/service to our live auction or silent auction? Yes No

(If yes, please specify): _____

Vendor Table	\$ <u>50.00</u>	x # _____	\$ _____
Additional Saturday Lunch Ticket	\$ <u>12.50</u>	x # _____	\$ _____
Additional Saturday Dinner Ticket	\$ <u>27.50</u>	x # _____	\$ _____

Sponsor – Bronze (\$250) / Silver (\$500) / Gold (\$1000) \$ _____

Total Registration Cost: \$ _____

Make checks payable to: Montana Association for the Blind, Bozeman chapter

Send payment to: Todd Fahlstrom, PO Box 6797 Bozeman, MT 59771

Questions? Phone: (406) 600-7548 Email: bozemanmab@gmail.com